

OCT 6 1958  
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AP Loan # 1712-B

BOOK 761 PAGE 243

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

OCT 6 4 37 PM '58

For Valuable Consideration, We hereby assign, transfer and set over unto Peoples National Bank its successors and assigns, the mortgage from United Southern Contractors, Inc. to Jeff Hunt Machinery Co. dated 3rd day of September 1958 hereto attached and recorded in R. M. C. Office for Greenville County in Book 966, page 353, together with the bond and debt secured thereby and all the rights and interest of the undersigned in same.

IN WITNESS WHEREOF we have hereunto set our hands and seals this 10th day of September 1958, A.D.

Signed, Sealed and Delivered  
In the Presence of:

JEFF HUNT MACHINERY CO.  
(Name of Corporation)

Peter E. Griffin  
John L. Reynolds

By J. D. Hunt, Jr. (L.S.)  
President  
By J. Wes Wilks (L.S.)  
Secretary

STATE OF SOUTH CAROLINA  
COUNTY OF RICHLAND

PERSONALLY appeared Peter E. Griffin and made oath that he saw the above named J. D. Hunt, Jr. as President and J. Wes Wilks as Secretary for the Corporation sign, seal, and as the act and deed of the said Corporation deliver the foregoing Assignment of Mortgage, and that he with John L. Reynolds witnessed the execution thereof.

SWORN to before me this the  
10th day of September A.D. 1958  
(L.S.) John L. Reynolds  
Notary Public for S. C.

Peter E. Griffin (L.S.)

MY COMMISSION EXPIRES AT THE PLEASURE OF THE GOVERNOR.

Assignment Recorded October 6, 1958  
at 4:37 P. M. #9063